# AFFIDAVIT OF PUBLICATION

## STATE OF KANSAS, CHASE COUNTY, ss:

Cheri Hopson, deposes and says: That she is the publisher of the CHASE COUNTY LEADER-NEWS, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Chase County, Kansas, with a general paid circulation on a weekly basis in Chase County, Kansas, and that said newspaper is not a trade, religious or fratemal publication.

Said newspaper is a weekly newspaper published at least 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than one year prior to the first publication of said notice; and has been admitted at the post office of Cottonwood Falls in said county as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for onsecutive weeks, the first publication thereof being made as aforesaid on the

| 1st day of November, 2012                                       |
|---|
| with subsequent publications being made on the following dates: |
| day of, 20  |
| Cheri Hopson  |
| Subscribed and sworn to before me this                          |
| 13th day of Movember, 2012                                      |
| Motary Public, Chase County, Kansas                             |
| My commission expires: $7-19-13$                                |
| Printer's fee \$  |
| Additional copies \$ 40.00                                      |
| Total \$ 40.00  |

| Fi                                   | rst publish<br>Thu  | ed in thr<br>sday, N                                      | e Chase (<br>lovember                   | County 1<br>1, 2012  | Leader-Ne<br>2 (x1)   |                                       | f Engels<br>City |
|--------------------------------------|---|---|---|--|---|---------------------------------------|------------------|
| •                                    |   | NOT   | KE OF MOCET H                           | EARING   |   |                                       | 201              |
|                                      | aterwaling objections of<br>Demilied<br>2 EXPERIMENTS AND ADD | (Impeyes mistis<br>Indget informat)<br>Outst of various 1 | y hay to sidelism size<br>BUDORT SIZEMA | iall for the purpo<br>f all firms and d<br>rill be excelled to<br>RY<br>An visiones ; ax | e amount of all valores<br>I file hearing.<br>Transmit we statution |                                       | <br>onege.       |
| •                                    | Prior Your Acts   | M 2011  | Compani Year Batterade the 2012         |  |   |                                       |                  |
| FUND                                 | Expanditures  | Actori<br>Tex.Rate*                                       | Exceditors                              | Acresi<br>Tex Rein   | Paign Antholy<br>for Expansions                                     | Amount of 2012 Add Valories Type      | المنتوع          |
| General                              | 10,000  | 37.906  | 11,000                                  |  | 12,790  | 8,133                                 | 37,615           |
| Debt Service                         | 1   |   |   |  | /4//  | - 5177                                |                  |
| Library                              |   |   |   |  |   | 1                                     |                  |
|                                      |   |   |   |  |   |                                       |                  |
|                                      | L   |   |   |  |   |                                       |                  |
|                                      |   | <u> </u>  |   |  |   |                                       |                  |
|                                      |   |   |   | ļ  |   | ļ                                     |                  |
| Special Highway<br>Pater             | 7,050   |   | 1,500                                   |  | 1,492   |                                       |                  |
| Y sec                                | 2,153   | -   | 9,000                                   | ļ  | 1201  |                                       |                  |
| Server                               | 1,900   | <del> </del>  | 2,000                                   | <del></del>  | 5,042<br>2,470  | <del>  </del>                         |                  |
|                                      | 1,54  | · · · · · · · · · · · · · · · · · · ·                     |   | <del> </del>   |   |                                       |                  |
|                                      |   |   |   | ·  |   | l                                     |                  |
|                                      |   | I   |   | T  |   | · · · · · · · · · · · · · · · · · · · |                  |
|                                      |   |   |   |  |   |                                       |                  |
| Totals<br>And Transfers              | 21,965  | 37.906  | 25,700                                  | 31 41  | 30,828  | 8,135                                 | 37.615           |
| Letel: Frantsters<br>Not Expenditure | 1 0   | 4   | 0                                       | Į –  | ,   |                                       |                  |
| Total Tax Levied                     | 21,965  | 4   | 25,700                                  | ł  | 30,121  | l                                     |                  |
| Assessed Valenties                   | 1,566   | -   | 7,629                                   | ł  | ***************************************                             | 1                                     |                  |
|                                      | 1. 175,001  |   | 202,341                                 |  | 216,283   | J                                     |                  |
| Patrimiling Indebtedacys,            |   |   |   |  |   |                                       |                  |
| January I.                           | 2010  |   | 2011                                    |  | 2012  |                                       |                  |
| O.C. Bonds                           | 0   | ] Ì   | 0                                       | ]  | 7   | }                                     |                  |
| Kerrense Bonds                       | .0  | ] ]   | o                                       | ]  |   | ŀ                                     |                  |
| Debar                                | 0   | 1 .   | •                                       | 1  | ė.  | l .                                   |                  |
| Louse Punchase Principal Total       |   | 4   |   |  | Ò   | 1                                     |                  |
| *Tex pains are expressed in a        |   | J I   |   | j l  | <u> </u>  | l                                     |                  |
|                                      | <del></del>   |   |   |  |   |                                       |                  |
| Joshua A. Si                         |   |   |   |  | ,   |                                       |                  |
|                                      |   |   |   |  |   |                                       |                  |



## **CERTIFICATE**

To the Clerk of Chase County, State of Kansas We, the undersigned, officers of

## City of Emdale

certify that: (1) the hearing mentioned in the attached publication was held; (2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year 2013; and (3) the Amount(s) of 2012 Ad Valorem Tax are within statutory limitations.

|   |                    |              | 2013                                 |                                  |   |          |
|---|--------------------|--------------|--------------------------------------|----------------------------------|---|----------|
| Table of Contents:                      |                    | Page<br>No.  | Budget Authority<br>for Expenditures | Amount of 2012 Ad<br>Valorem Tax | County<br>Clerk's<br>Use Only           | . •• • • |
| Computation to Determine Limit for 2013 |                    | 2            |                                      |                                  |   |          |
| Allocation of MVT, RVT, and 16/2        |                    | 3            |                                      |                                  |   |          |
| Schedule of Transfers                   |                    | 4            |                                      |                                  |   |          |
| Statement of Indebtedness               |                    | 5            |                                      |                                  | -                                       | *1       |
| Statement of Lease-Purchases            |                    | 6            |                                      |                                  |   |          |
| Fund                                    | K.S.A.             |              |                                      |                                  |   |          |
| General                                 | 12-101a            | 7            | 12,780                               | 8,135                            | 36.074                                  |          |
| Debt Service                            | 10-113             |              |                                      |                                  |   |          |
| Library                                 | 12-1220            |              |                                      |                                  |   |          |
|   |                    |              |                                      |                                  |   |          |
| Special Highway                         |                    |              | 1,455<br>8,281                       |                                  |   |          |
| Water                                   |                    | <del> </del> | 5,842                                |                                  |   |          |
| Refuse                                  |                    | +            | 2,470                                |                                  |   |          |
|   |                    |              |                                      |                                  |   |          |
| Totals                                  |                    | xxxxxx       | 30,828                               |                                  |   | •1       |
| Is an Ordinance required to be pa       | ssed, published, a |              | ed to the budget?                    | No                               | County Clerk's Use Only                 |          |
| Budget Summary                          |                    | 0            |                                      |                                  | 211,483                                 |          |
| Neighborhood Revitalization             |                    |              | 1                                    |                                  | Nov 1, 2012 Total<br>Assessed Valuation |          |

| Budget Summary              |                                      |
|-----------------------------|--------------------------------------|
| Neighborhood Revitalization | Nov 1, 2012 Total Assessed Valuation |
| Assisted by:                |                                      |
| Brande Studer               | Dave Simmons Dare Summons            |
| Address: PO BOX 529         | - I I I I I                          |
| Cottonwood Falls, KS        | Jim Tritch fing truck                |
| Email:                      | Buth Green Suth Drew                 |
|                             |                                      |
| Date Attested:              |                                      |
| Riando Studos               |                                      |
| County Clerk                | Governing Body                       |

Page No. 1

## NOTICE OF BUDGET HEARING

The governing body of

## City of Emdale

will meet on November 12, 2012 at 7:00pm at City Hall for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at and will be available at this hearing.

## **BUDGET SUMMARY**

Proposed Budget 2013 Expenditures and Amount of Current Year Estimate for 2012 Ad Valorem Tax establish the maximum limits of the 2013 budget.

Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                           | Prior Year Actual for 2011 |           | Current Year Estimate for 2012 |           | Proposed Budget for 2013 |                |             |
|---------------------------|----------------------------|-----------|--------------------------------|-----------|--------------------------|----------------|-------------|
|                           |                            | Actual    |                                | Actual    | Budget Authority         | Amount of 2012 | Estimate    |
| FUND                      | Expenditures               | Tax Rate* | Expenditures                   | Tax Rate* | for Expenditures         | Ad Valorem Tax | Tax Rate*   |
| General                   | 10,000                     | 37.906    | 11,000                         | · · · ·   | 12,780                   | 8,135          | 37.615      |
| Debt Service              |                            |           |                                |           |                          |                |             |
| Library                   |                            |           |                                |           |                          |                |             |
|                           |                            |           |                                |           |                          |                |             |
| Special Highway           | 857                        |           | 1,500                          |           | 1,455                    |                | <del></del> |
| Water                     | 7,050                      |           | 9,000                          |           | 8,281                    |                | <u> </u>    |
| Refuse                    | 2,158                      |           | 2,200                          |           | 5,842                    |                |             |
| Sewer                     | 1,900                      |           | 2,000                          |           | 2,470                    |                |             |
|                           |                            |           |                                |           |                          |                |             |
| Totals                    | 21,965                     | 37.906    | 25,700                         | 0.000     | 30,828                   | 8,135          | 37.615      |
| Less: Transfers           | 0                          |           | 0                              |           | 0                        |                |             |
| Net Expenditure           | 21,965                     |           | 25,700                         |           | 30,828                   | ]              |             |
| Total Tax Levied          | 7,566                      | ]         | 7,629                          |           | xxxxxxxxxxxxx            | 3              |             |
| Assessed Valuation        | 199,601                    | ]         | 202,841                        |           | 216,283                  |                |             |
| Outstanding Indebtedness, |                            |           |                                |           |                          |                |             |
| January 1,                | <u>2010</u>                | _         | <u>2011</u>                    | 7         | 2012                     | -              |             |
| G.O. Bonds                | 0                          | ]         | 0                              |           | 0                        | ]              |             |
| Revenue Bonds             | 0                          | 1         | 0                              |           | 0                        |                |             |
| Other                     | 0                          | ]         | . 0                            |           | 0                        | 1              |             |
| Lease Purchase Principal  | 0                          | _         | 0                              |           | 0                        | 1              |             |
| Total                     | 0                          | J         | 0                              |           | 0                        | ]              |             |

\*Tax rates are expressed in mills

Joshua A. Simmons

City Official Title: Mayor